



May/June  
2015



## Taylor County 4-H Newsletter

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### Mission of the Taylor County 4-H Program

Taylor County 4-H Program Will Provide Many Learning Experiences Through the Cooperation and Leadership of Both the Youth Members and Adult Leaders

**Taylor County Website:**  
<http://taylor.uwex.edu>

**4H Online**  
<http://wi.4honline.com>

**UW-Extension Office Phone Number:**  
715-748-3327  
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Dear 4-H Families and Friends,

Spring is finally here and Summer is just around the corner! That means that the busy times for 4-H are upon us! Over the next few months, new programs and exciting adventures will be rolling out. Camp, Fair, Trips, Archery, and Animals, the summer months bring a plethora of opportunities for our youth. Sometimes I get the information far enough in advance to get it out. Sadly, sometimes I don't. When I don't, look for it in the Monday Email Updates. If you are not receiving them, then check in 4-H Online to make sure your family email is one you read and that you haven't unsubscribed from broadcast emails. If you need help, come into the Extension office and we can look at it together.

There is a lot of information in this newsletter about Camp. We're changing our camp this year and moving it to Upham Woods. This is a great opportunity for our youth, and the programming is going to be outstanding! I can't wait to go myself. We still need a male chaperone, so if you know someone willing to go, please have them email or call me.

Most of the fair updates will be coming in a separate packet and in the July Newsletter.

As always, if you have a problem or concern, please come see me. I will do my best to work through it with you. We have a good team here in Taylor County, and I appreciate all the work our volunteers do (and they do A LOT!).

Yours in Green!

Laura Fuller



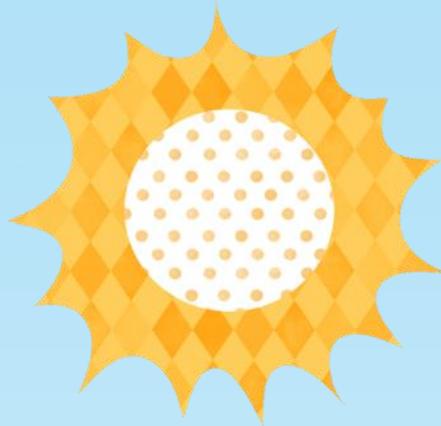
"Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Rick Klemme, Cooperative Extension, University of Wisconsin-Extension."

# May 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Summer 4-H Camp Registration Opens in 4-H Online	2
3 10 am Archery- Shay Creek	4	5	6	7	8	9
10 10 am Archery- Shay Creek	11 <b>Federation Meeting</b> 7:30 p.m., UWEX	12	13	14	15	16 Camp Counselor Training, Merrill Beef Round-Up, Brecke Rodeo Arena, Medford
17 10 am Archery- Shay Creek	18	19	20	21	22 Summer 4-H Camp Registration Deadline in 4-H Online	23
24 <b>NO ARCHERY</b>	25  UWEX Office closed	26	27	28	29 <b>PAYMENT FOR CAMP DUE!!!</b>	30
31 10 am Archery						

# June 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7 10 am- Fair Target Shoot	8 <b>Federation Meeting</b> 7:30 p.m., UWEX	9	10	11	12	13
14	15	16 <i>Newsletter Items Due</i>	17	18	19	20
21	22	23	24	25	26	27
	Wisconsin 4-H & Youth Conference June 22-26 UW-Madison					
28	29	30				
	<b>Taylor County Summer 4-H Camp—UPHAM WOODS, Wisconsin Dells</b>					



# Taylor/Lincoln County 4-H Camp

June 29-July 2, 2015

**Camp Upham Woods, Wisconsin Dells**

DETAILS  
ON NEXT  
PAGE

Youth who have completed grades 3-8 are invited to join us for four days and three nights of fun and learning. Older youth counselors and camp naturalist staff will lead programs in nature exploration, archeology, caving, hiking, crafts, and more!

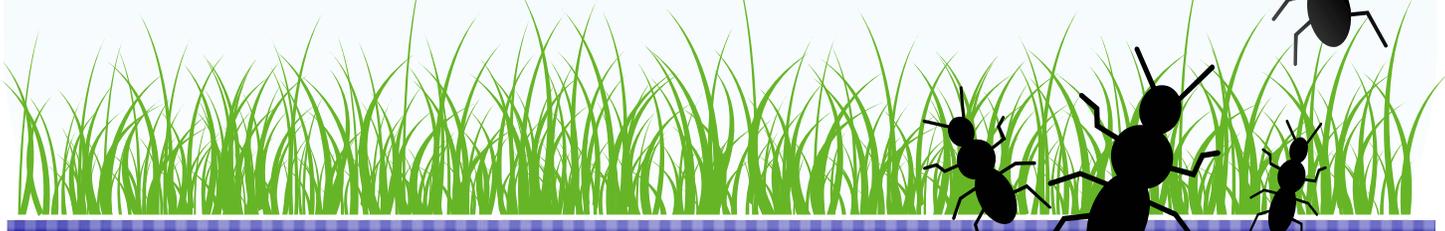
Camp Upham Woods is the official state 4-H Camp and is located in the Wisconsin Dells. More information about the camp and the planned activities will be available on the

County Extension Website as it is finalized: [Taylor.uwex.edu](http://Taylor.uwex.edu)

Bus will be leaving from Medford. We will be sharing a bus to the Dells with Lincoln County.

**Cost: \$50 per camper. Sponsorship is available.**

Registration and payment are due by May 22.



Registration forms are available in this newsletter, at the Taylor County UW-Extension, 715-748-3327, or at <http://taylor.uwex.edu>.

# CAMP

This year's camp at Upham Woods is going to have a jam-packed schedule! Below are some of the session descriptions for what youth, Councilors, and Chaperones alike will be participating in. Please note that some of the sessions are subject to rain/flooding. If that happens, we have backups in place, never fear!

**Registration will be through 4-H Online and will open on May 1 and close on May 22.**

**WE WILL NOT ACCEPT LATE REGISTRATIONS.** We must turn in a final head count to the camp, so there are no exceptions to this rule!

Our tentative Camp Schedule (barring weather) is as follows:

## **Monday, June 29:**

2:30 Orientation to the Camp

3-5: Swim Test

5:30 Dinner

6:30-7:15 Crafts and Recreation Time

7:15-8:45 NIGHT HIKE– Experience a fun and exciting hike through Upham Woods at night and learn about the special adaptations of nocturnal animals. Sensory awareness activities during the hike will teach students how to better use their night vision and other senses to navigate in the dark!

9-10 Campfire



## **Tuesday June 30:**

8:00 Breakfast

9-11:30 Amazing Upham Race: A fast paced, camp wide interactive teamwork challenge in the style of the reality TV Show The Amazing Race. Teams must solve teamwork or problem-solving challenges to get their next clue.

Noon– Lunch

1-2 Nature Journaling: students will begin this program by exploring the history of nature journaling and examining the words of famous writers from the past. They will create personalized journals using recycled materials.

2:30-5:15 Dell House Dig: Sift through the sands for artifacts from one of the most infamous sites on the Wisconsin River, the Historic Dell House. This program investigates the cultural history of the Dells area through an exploratory, hands-on history lesson. Students will paddle a barge to Black Hawk Island where they will learn about the history of the island and the river and conduct an archaeological dig in the water near the site.

5:30 Dinner

6:30 Recreation/Crafts

8– Exploring the Night Sky; Investigate the many mysteries of the night sky. Using a unique blend of science and myth, students will identify key stars, constellations, the phases of the moon, and the importance of Earth's rotation. Includes interactive activities.

## **Wednesday, July 1**

8-Breakfast

9-11:30 Peanut Butter Mountain: Challenge Course! Participants will work on communication, teamwork, trust, and body language will participating in challenging group initiatives and low elements. Each program starts with several ground group initiatives and then progresses up to the challenge course (aka ROPE COURSE).

Lunch

1-2 Swim Time

2-5: Blackhawk Island Hike: Take the barge back to the island where students will crawl through sandstone caves, witness forest succession, and more. Naturalists will lead students on an interpretive journey discovering Black Hawk Island.

Dinner

6:30-8:15 Circle Dance

8:30 Campfire

## **Thursday, July 2:**

Breakfast

Clean up

Check Out

Departure (Lunch at Paul Bunyan)

## **Taylor Co. Camp Payment Policy**

Payment is due in full no later than Friday, May 31. If payment is not received in full, we reserve the right to cancel youth from camp. Cancellations must be made in writing, emailed, faxed, or postmarked to the UWEX prior to camp. No refunds for no-shows.

### **Fees will only be refunded for the following criteria:**

1. If you camper becomes ill within 10 days before the start of their camp session, we must receive a written doctor's statement.
2. If a camp is cancelled due to low enrollment, you will be issued a full refund.
3. If there is a family emergency situation. You must write the Taylor County 4-H Leaders Federation to request a refund.

### **Refunds for Illness or Behavior during Camp:**

A partial refund will be given if your camper is sent home due to any illness EXCEPT homesickness. Camp staff will work with campers to correct behavior problems; however, no refund will be given if your camper is sent home due to negative behavior. Determining consequences for negative behavior is at the discretion of camp administration. You will be expected to pay the travel cost for children sent home from camp.

## Clovers returning to the food stand!

Last year's Clover Contest to decorate the Community Center at the Fairgrounds was a big success, so it's coming back bigger and better!

4-H leaders will be receiving Clovers in their fair information packets in May. Here's what you need to do:

1. Please draw a picture and/or write a few sentences to answer this question:

I Love 4-H Because....

2. Cut out around the clover, write your first name and last initial, grade and 4-H club on the back and return to either your leader or the UW-Extension Office. Club leaders will set due dates for their members. All clovers must be at the UW-Extension Office no later than July 13 to be judged and counted.

3. Look for your clover hanging on the giant tree at the 4-H Food Stand during the fair. We'll return the clovers to your club leaders after the fair.

The Federation of Taylor County 4-H will give cash awards for the top clovers in four individual categories: K-2, 3-5, 6-8, and 9-12. Prizes this year are \$25 for first place, \$15 for second and \$10 for third. Awards will be presented at the annual Awards Banquet in the fall.

Additionally, there will be club awards for clubs who have the highest percentage of their members participate! \$100 to the club with the highest percentage of members turning a clover in, \$75 for second place, \$50 for third place, and \$25 for any remaining clubs that have at least 50% of their members turning in a clover!

Clovers will be available for pick up in the Extension Office. If you don't meet in Medford and you want your club's clovers mailed to you, please email or call the office.

**JOIN  THE  
REVOLUTION  
OF RESPONSIBILITY**

## Friendly Reminders



Access your 4HOnline Profile at

<http://wi.4honline.com>

### Help with 4HOnline

Did you forget your password? Need to update your contact information? Can't remember what email address you used to register? If you need any help using 4HOnline, please contact Karyn at 715-748-3327 ext. 8 between 8:30 a.m. and 4:30 p.m., M-F. Our office staff can also help you if you would like to stop in and work through the issue.

### Address Changes

If you move, please update your address in your 4HOnline family profile or notify the UW-Extension office. We often get mail returned due to changed and incorrect addresses and the post office charges us a fee for the service with our newsletters. If you or someone in your club has not received their 4-H newsletter in the mail, contact us so we can correct our mailing list.



### "Care to Share"

What do you like about 4-H? What would you like to change? The "Care to Share" form gives people the opportunity to identify what is going well, what needs to be improved and possible solutions. Copies are available at the UW-Extension Office or online at <http://taylor.uwex.edu>.

### UW-Extension Office Holiday Hours

The Taylor County UW-Extension Office will be closed on the following dates in observance of holidays:

Memorial Day — Monday, May 25  
Independence Day — Friday, July 3  
Labor Day — Monday, September 7



**Taylor County 4-H is on Facebook!**

[www.fb.com/4h.taylorcounty](http://www.fb.com/4h.taylorcounty)

Like us on Facebook and stay up to date with the latest news, announcements, and reminders.

# Updates Unlimited

## Record Books

Record Books are unchanged this year. Please download a copy from the Taylor County Extension Website:

<http://taylor.uwex.edu/4-h/record-books/>

Alternatively, Record Book pages can be picked up in the UW-Extension office.

## Check out Pig Connect

<http://pigconnect.uwex.edu/>

Pig Connect is a UW-Extension web site just for swine producers. 4-H members can find links to industry sites and other information about your swine project. You can also post for sale and wanted to buy listings and view listings submitted by others.



## Secretary Book Awards

Club Secretaries who turn in copies of their Secretary Book to the Federation after fair will have a chance to earn an increased reward this year.

In recognition of all the work you do, the Federation voted at the last meeting to increase the reward!



## Plat Book Making: Earn money for your club!

Assembling plat books is an easy way to earn money for your 4-H club's activities! Please call us at 715-748-3327 ext 9 if a group from your club would like to make plat books. UWEX staff will determine our need at the time for more books and if the materials are prepared.

Clubs can request reimbursement of \$3 per book made from the Federation—checks will only be written to clubs, not individuals. If your club has made plat books, please use the reimbursement form in the back of this newsletter and mail it to the Federation treasurer, Wendy Rudolph, W4693 Rudolph Ln., Medford, WI 54451

## Leaders Federation Updates

The Taylor County 4-H Leaders Federation voted on a new budget to go into effect starting July 1. Details of the budget will be posted to the 4-H Website and will be included in the July newsletter.

ALL LEADERS are encouraged to attend Federation Meetings. It is intended to be your voice in helping determine the direction of 4-H Programming in Taylor County.

The next meeting will be on May 11th at 7:30 at the UWEX Office. Please join us!

## WERE YOU IN 4-H?

Whether you were a member, leader, volunteer, parent or friend of 4-H, we invite you to register online to receive information on our 100th anniversary, event announcements and occasional updates.



Visit us @ [www.wis4hfoundation.org](http://www.wis4hfoundation.org)

 **JOIN THE REVOLUTION OF RESPONSIBILITY**  
WISCONSIN 4-H FOUNDATION

X-05567-13

# Leadership

## 4-H Fiscal Year Ends June 30

Attention leaders and treasurers: The end of the state's fiscal year is also the end of our 4-H financial year. Having all your bank statements and your checkbook ledger up to date greatly helps you when completing your charter renewal forms, financial records and excess funds plans. These forms will all be distributed in the re-enrollment packets ready in early September, or you can also request electronic fillable PDF versions of these forms.



**Completed charter renewal packets must be turned into the UW-Extension Office or postmarked by NOVEMBER 1, 2015!!!**

## Attention Project Leaders

4-Hers need project leaders. Many have no one to help them. If you would like to volunteer as a project leader, please contact our office for the application. It's our goal to have a leader for every project!

Project leaders are encouraged to host county-wide project meetings. If you plan an event, we can help you advertise it. Newsletter deadlines are posted in the calendar each month and direct mailings to members of specific projects are possible. The Leaders Federation has even set aside some funding to purchase any supplies you need!

Interested? Contact Laura for more information on the next training or to see how you can help youth learn new and interesting skills.

## Leader Orientation and Ongoing Training

At this time, I am not scheduling a new leader orientation. If you are interested in becoming a 4-H Leader, please call or email Laura, and she will set up a chance to go through orientation materials one on one and answer any questions you might have. The next group Leader Orientation will take place in the fall as part of our Open Enrollment period.

This year's Mandatory Training will be taking place via a series of nationwide webinars. There will be several scheduled. At least one leader from EVERY club is REQUIRED to attend at least one of them or Charters will NOT BE RENEWED. Dates forthcoming.

## REIMBURSEMENT POLICY

Federation of Taylor County 4-H

Adopted January 6, 1994

Updated April 14, 2014

1. All reimbursements are dependent on availability of funds (advance request recommended).
2. All events with total cost to Federation in excess of \$75.00 will require advanced written notice mailed to the Federation Treasurer, and be subject to #3 below.
  - A pre-reimbursement form is required to be filled out advance and mailing it to the Federation Treasurer.
  - A post-reimbursement form will be also filled out after the event and returned to the Federation Treasurer within two months of the event.
3. Events in excess of \$75.00 (cost to Federation) will be paid on a scale of 0-5, dependent on Executive Boards' judgment of the benefit to 4-H program or needed support of outstanding youth. To be decided at closest Executive Board or annual meeting.

0=0%   1=20%   2=40%   3=60%   4=80%   5=100%
4. The cost of gasoline plus an additional 50% of that cost will be the figure submitted as a reimbursement item. Mileage count will begin and end at local starting point.
5. All vouchers must be submitted to treasurer within two months of event, but no later than one week prior to the November Annual Meeting. A brief statement of benefit to the 4-H program must be written on the official voucher.
6. If a member or leader incurs an expense that is billed to the Federation, pre- and post-reimbursement forms must be submitted before the bill can be paid. If the Federation is billed for costs without the proper approval, no reimbursements will be given to family for two years.
7. All 4-H Rules and Behavior Expectations must be honored by the youth and chaperones or you will forfeit the right for reimbursement.

***Reimbursement form can be found in the Forms section of this newsletter***

## Assessments Due

Assessment worksheets were mailed April 1 and payments were due May 1. If your club has not paid assessments, they are due now. These assessments cover accident insurance, support for the 4-H Foundation and help defray the cost of literature.

# Taylor County Fair

## 2015 Fair Books & Entries

This year's Taylor County Fair book will be available in electronic version again this year. There have been some changes made, so please dispose of any copies of the 2014 entry information. The fair book will be available on the Taylor County Fair web site:

<http://www.witaylorcountyfair.com>.

The UW-Extension Office will provide a printed copy of the fair book to each club to share among members who are not able to access the fair book online. We also have a book at the office if you would like to fill out entry blanks here. Entry blanks may be downloaded online or picked up at the UWEX office.

*Not all clubs returned their fair binder last year. Binders must be returned before you can receive your new fair book pages and packets!*

If you missed the club meeting where entries are discussed, be sure to call your general leader to go over this information. If you have any questions about fair entries, Laura and your 4-H leaders will be happy to help you.

Each club must have entries in to the UW-Extension Office no later than **Wednesday, June 19, by 4:30 p.m.** We highly encourage club leaders to collect and review entries for accuracy before turning them in as a club. Fair entries from youth organizations will be turned in as a group to the fair office.

## 2015 4-H Food Stand

Have you ever:

- ◆ Used 4-H project literature?
- ◆ Gone to camp or on a trip?
- ◆ Attended a county project meeting or STEM Night?
- ◆ Received a project seal or pin?
- ◆ Plan to apply for a scholarship?

The Federation of Taylor County 4-H provides financial support many of the activities our members enjoy. The Taylor County Fair 4-H Food Stand is the biggest fundraising event for the 4-H Leaders Federation, so please be sure to contribute! Watch for the club work schedule coming in the July/August newsletter. If you cannot make your club's assigned time, there will be some shifts where extra help is needed. Please contact Gina at the food stand for alternate work times.



## Cloverbud Fair Entries

Cloverbud members will use hot pink Cloverbud fair exhibit cards and green exhibit tags for their fair entries and do not need to enter with the regular form. **These cards**

**and tags are available from your general leader or the UW-Extension Office.**

Cloverbuds should attach a 3" x 5" or smaller picture of themselves to the hot pink Cloverbud fair card. The pictures can be picked up along with the exhibits on Sunday night. If you need help getting a picture, come in to the office and we can take one with the digital camera.

I just found out that Vi stepped down last year as Cloverbud Leader. As I get more organized, I will be looking for someone interested in helping to keep this valuable opportunity alive for our youngest members!

## Updates for Fair 2015

This year the fair board has decided to partner with the Medford and Gillman FFA Chapters and the Farm Bureau to have an Ag Adventure Tent.

The tent will be home to a petting zoo, educational activities, and a play area geared towards preschool age children.

This year will not have a Little Britches program.

There are changes to the cost for exhibitors. Details will be in the fair packet, as will the rule changes that the Exhibit Committee has been working on.

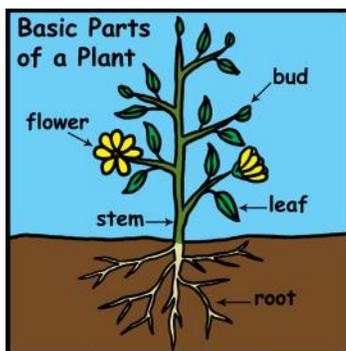
## Dairy Booth Awards

Once again this year, the Taylor County Dairy Promotion Committee will be giving awards to booths at the fair whose theme is Dairy Promotion. The awards will be \$25 for first place, \$15 for second place, and \$10 for third place.



# Plant & Soil Sciences

## 4-H International Host Opportunities



### State 4-H Plant Science Day

**A fun way to learn about Horticulture Science!**

- Tuesday July 7, 2015
- Waushara County Fairgrounds, Wautoma

Plan now to participate in the State 4-H Plant Science Day event to be held July 7 at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens.

Youth can also compete in photography, speaking, and poster contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/>

For **additional information** contact Chuck Prissel: 715-485-8600 or [charles.prissel@ces.uwex.edu](mailto:charles.prissel@ces.uwex.edu).

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Registration deadline is June 23, 2015.

If participants require special assistance or have special needs, please call 715-485-8600.

Thanks to Waushara County 4-H Leaders and Waushara County Parks Department for hosting the Day and our wonderful State 4-H Plant Science Committee for all their help and support!



Hosts are needed for 4-H summer and Academic Year international students. Share your American culture and life by providing a welcoming home to a new friend from another country.

#### Host an International Teen this Summer!

There are several young people from Japan and South Korea who would love to spend time with Wisconsin 4-H youth this summer! Maybe you'll invite one of them to your home? If you are between 10-18 years old and want to take part in a month that will stay with you for a lifetime, apply now. Chaperone hosts are also needed for two week periods during these time frames. Applications will be accepted but hurry for your preferred choice of delegates. Hosting requirements include having a genuine interest, being flexible and willing to spend time with the youth, and having an extra bed available (not necessarily an extra room). Previous hosting experience is not required. All host adults must be complete Wisconsin 4-H Youth Protection. The delegation will be in Wisconsin between July 26 -August 22.

#### 2015-16 International Academic Year Host Applications

If you have enjoyed a short term hosting experience or simply love working with students from other cultures, consider hosting a Eurasian student through the C.S.I.E.T. approved 4-H Japan or Future Leaders Exchange (FLEX) High School Programs. Students arrive in August and depart in June. A host brother or sister of high school age is not a prerequisite and young or retired couples involved as 4-H leaders are also urged to apply.

For additional information and applications check out Wisconsin 4-H International Programs website at [wi4hinternational.org/](http://wi4hinternational.org/) host. Contact your County International Exchange Coordinator, County 4-H Office staff, or call WI 4-H International Programs at (608) 262-2491 or 608-262-1557 or e-mail [wi4hinternational@gmail.com](mailto:wi4hinternational@gmail.com)

#### Laura's Notes on Hosting:

Families and leaders, I just want to take a brief moment to share my own experiences as both a host and an exchange student.

Growing up, my father took in exchange students from around the world for a year at a time. The youth involved in the programs were always fun to be around and taught me as much about the world as they learned about the US. I have friends I consider the same as family on every continent (except Antarctica) because of those experiences, and when I travel abroad, I not only have people to visit that I care about, but a deeper and more genuine understanding of the culture.

I know it's a big and scary commitment, but it's one I've never regretted when I've hosted in the past. The one month commitment for students from Japan is a great way to get your feet wet and see if you enjoy making new friends and learning!

# North Central Wisconsin Cattlemen's Association



## 7th Annual Beef Round-Up

Saturday, May 16, 2015

Brecke Rodeo Arena

W7939 Hwy. 64, 5-1/2 miles west of Medford

**Serving plate lunch from 10 a.m. – 3 p.m.**

**Ribeye Sandwiches  
Hamburgers Hot Dogs**

*Visit us on the web*

<http://ncwcattlemen.com/>

You can now visit us on  
Facebook and Twitter!



For more information call (715) 785-7777 or (715) 748-3327

**Beef Fitting & Grooming Clinic begins at 8:30 am**

Taught by Mark & Ashley Zimmerman, Spencer FFA

**Beef Judging Contest begins at 10 a.m. SHARP**

Taught by Amy Radunz, UW River Falls Beef Team

Judging Finished and Feeder Steers, Heifers and Bulls; Awards given to top individuals

**6th Annual Stock Auction Starts at 1:30 pm**

All bulls, cow-calf pairs, yearling heifers, bred heifers verified reproductively sound!

**Pre-sale Visit of Cattle: begins at 10 a.m.**

Consigned Cattle as of 3/19/2015:

Carlson Red Angus - 7 yearling Red Angus bulls, Timberland Ranch - Simmental cow calf & yearling bull,  
Dean Skabroud - Simmental yearling heifer, Double J Ranch - 3 yearling Hereford heifers,  
Leo Sanftner Herefords - 2 heifers, 1 bull & 1 Red Angus heifer, Anna Bratsven-Shorthorn yearling heifer,  
Hallstrand Angus - 3 two year old bulls, 8 yearling bulls, & 2 bred heifers

NCWCA, Inc., its administration, its members, and its sponsors will not be responsible for any loss or damage that may occur during the delivery, exhibition, participation or removal of animals attending programs of NCWCA, Inc. Nor shall the association, its management, its members and its sponsors be responsible for personal injury, loss or theft sustained by a participant. The participant shall indemnify NCWCA, Inc. against all legal or other proceedings in regard thereto.

### Thanks to our Sponsors

Bloomington Livestock Exchange Merial Ed Brecke & The Rodeo Arena  
Bill's Tire & Service Equity Livestock Heartland Cooperative Service Lanesboro/Decorah Livestock Sales  
Mahner's Medford Co-Op Cherokee Garage Mix-Rite Feed Mill Athens Vet Service  
Mike Barna Medford Vet Clinic Taylor County Farm Bureau United FCS  
Waldhart Cattle Handling System

Thanks to Seubert, Inc for providing steers for the Judging Contest

Please mark  
 \_\_\_ Pre \_\_\_ Post

**REIMBURSEMENT VOUCHER**  
 Federation of Taylor County 4-H

Club \_\_\_\_\_

From: \_\_\_\_\_ Date of Event \_\_\_\_\_  
 Leader's Name

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Date Submitted \_\_\_\_\_

Name and Place of Event \_\_\_\_\_

Number of Participants \_\_\_\_\_ Youth \_\_\_\_\_ Leaders \_\_\_\_\_

Number of Vehicles Used \_\_\_\_\_

Per Unit TOTAL

Cost/Participant (registration, materials, etc.)				
Total Miles _____ ÷ _____ = _____ X _____ = _____ <small>(your vehicle mil./gal.) (cost of gas/gal.)</small> plus 50% of Above Total				
Miscellaneous (Explain) -				
TOTAL				

Brief Description of Benefit to Individual(s) and Total 4-H Program

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**FOR EXECUTIVE BOARD USE ONLY**

**4-H Board Decision on Percent of Reimbursement**

**0=0% 1=20% 2=40% 3=60% 4=80% 5=100%**

**TOTAL REIMBURSEMENT \_\_\_\_\_**

*Be sure to fill out completely so our Treasurer knows who and where to send reimbursement to and mail to:*

**Wendy Rudolph  
 W4693 Rudolph Ln  
 Medford WI 54451**



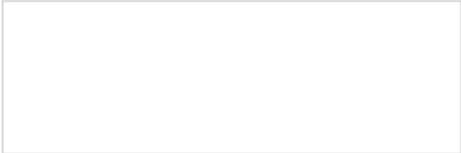
Taylor County

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Medford, WI 54451-2095



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