

Record Book Project Award Form

I understand that my record book should contain all necessary and accurate information needed for this award (financial records and standard forms for project award for which I am applying for and project literature workbook, if applicable.) The *Younger Member Annual 4-H Summary* and *Financial Records* MUST be included in each record book.

To be completed by Member:

Name: _____

Club: _____

Date Submitted _____ Grade as of January 1, this year _____

If you are checking more than one category; you **must** complete a new "Project Record" form for each award you are applying for. *Most projects have workbooks. It is recommended that your completed workbook be submitted with this form.*

Place an "X" by the projects you are applying for:

- | | | |
|--|--|---|
| <input type="checkbox"/> Achievement | <input type="checkbox"/> Field Crops | <input type="checkbox"/> Plant Craft |
| <input type="checkbox"/> Aerospace | <input type="checkbox"/> Flowers / House Plants | <input type="checkbox"/> Poultry |
| <input type="checkbox"/> Arts and Crafts Horses | <input type="checkbox"/> Food Preservation | <input type="checkbox"/> Rabbits |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Foods & Nutrition | <input type="checkbox"/> Self-Determined |
| <input type="checkbox"/> Bicycle | <input type="checkbox"/> Gardening / Horticultural | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Cats | <input type="checkbox"/> Goats | <input type="checkbox"/> Shooting Sports |
| <input type="checkbox"/> Child Development | <input type="checkbox"/> Health | <input type="checkbox"/> Small Animals |
| <input type="checkbox"/> Citizenship | <input type="checkbox"/> Home Environment | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Clothing / Horse Clothing | <input type="checkbox"/> Horses | <input type="checkbox"/> Theatre Arts |
| <input type="checkbox"/> Crocheting | <input type="checkbox"/> Knitting | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Leathercraft | <input type="checkbox"/> Woodworking |
| <input type="checkbox"/> Dogs | <input type="checkbox"/> Naturespace | <input type="checkbox"/> Youth Leadership |
| <input type="checkbox"/> Electricity | <input type="checkbox"/> Pets | <input type="checkbox"/> Other, Specify _____ |
| <input type="checkbox"/> Entomology | <input type="checkbox"/> Photography | |

To be completed by Leader:

Note: To be completed confidentially by a 4-H leader of your choice (**other than a parent**). Leaders will submit to the UW-Extension Office.

Leader's Comments:

I have reviewed this youth's record book and it is complete for this project Yes No