

Application Procedure

1. Fill out the "Trip/Award Selection Form."
2. Fill out the white "Application." Please circle which trip you plan to attend. Please note that the application contains the MPE information.
3. The last day your forms will be accepted at the Extension Office is the **last Monday in August by 4:30 p.m.**
4. **Applicants will receive a schedule for their interview.** Interviews will be held on the **second Wednesday in September**. (Approximately 10 minutes in length). If it is truly impossible for you to attend the interview, call the Extension office by the **last Monday in August by 4:40 p.m.** to see if video taping your interview can be arranged.

NOTE: All trip recipients must arrange to work at the 4-H Food Stand or notify the Food Stand Chairperson of their availability for other duties.

Trips to Be Sponsored

The 4-H Federation sponsors 3/4 of all trips.

Citizenship Washington Focus: Five (5) separate weeks (Starting Mid-June to early July), Grades 10, 11 & 12 (as of Sept. 1). About 235 Wisconsin youth travel by bus to Washington D.C. for a week-long program at the National 4-H Center, with a stop overnight and a tour in Gettysburg, Pennsylvania in route. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, off-site experiences including a day on Capitol Hill and social events. A video is available. *If you register for this trip, but back out, you are responsible for the total cost unless someone else can be found to replace you.* **Mandatory orientation** will be scheduled.

American Spirit Leadership Experience: June; Grades 7, 8 & 9 (as of Sept. 1). A video of the Experience can be checked out from the office. **Mandatory orientation** will be scheduled.

State 4-H Youth Conference: June; Grades 8, 9, & 10 (as of Sept. 1). Cost is approximately \$210 with the Federation contributing \$100 per delegate. **Express your interest to your 4-H Club Leader so that they can nominate you for this Conference. (No MPE required.)**

Communication Arts Camp: (writing, photography, drawing): Grades 7 & over; at Camp Upham Woods, Federation pays fee up to \$100. (Federation will reimburse Communications Arts Camp Fee).

Cultural Arts Workshop or Camp of Choice: Grades 7 & over; Horse Camp, Youth Summer College Program, sports, arts, etc. No religious or for profit camps allowed. Federation pays up to \$200 toward cost. The workshop must be connected to your 4-H project work. (Down payments must be made by participant and voucher sent to the Federation for remainder – check will be made out to the camp). ***NOTE: Applicant should locate one of interest and submit a program description, location and cost for Federation or Executive Board approval at least 6 weeks before going to the camp.***

NOTE: There may be some other possibilities for trips. If you have an interest in a particular area that is not being offered in the tentative list of trips, please indicate what your main area of interest is on your “Trip/Award Selection Form.” Be sure to check with the Executive Board about any unlisted request.

Special Requests: You will need to be interviewed by the Federation Board no less than a month prior before the trip.

Your portion of the trip cost is due by April 1st. If this is impossible, but you do intend to pay your portion for the trip, you must call the Extension office by March 1st. Please remember, if you are awarded a trip, the Federation is obligated to pay for you. This means that even if you don't go, you will be responsible for the full cost anyway.